



MetroLab Network Membership Application

Thank you for your interest in joining MetroLab Network. The Network has grown to include 38 cities, 4 counties, and 51 universities, organized in more than 35 regional city- (or county-) university partnerships focused on research, development, and deployment (RD&D) projects that offer technologically- and analytically-based solutions for challenges facing urban areas: inequality in income, health, mobility, security and opportunity; aging infrastructure; and environmental sustainability and resiliency.

Please email applications or questions to katy.getsie@metrolabnetwork.org. Applications must be submitted by a city government official on behalf of the city/county-university partnership. Partnerships can be regional, including more than one city, county, or university. Applications to add additional members to an existing partnership will also be considered.

To be considered for membership, applicants must commit to the following conditions for membership:

1. Form a City/County-University collaboration within a respective community memorialized in a Memorandum of Understanding, signed by both the City Mayor or County Executive and the University President or Provost. A sample MOU is available [here](#). *A signed MOU must be completed and submitted before joining.*
2. Appoint a representative from each partner responsible for maintaining the collaboration.
3. Through the collaboration, identify and undertake at least three RD&D projects within the coming year. These should be projects focused on technical and analytical approaches to solving city/county challenges.
4. Participate as a member of the MetroLab Network through workshops and other knowledge sharing activities.



General Partnership Information

Is this an addition to an existing partnership? Yes No

Have you submitted a signed MOU with this application? *A signed MOU must be completed and submitted before joining.* Yes No

Please describe the existing relationship between the city and university. Is this a long-standing partnership or a new collaboration? If long-standing, had the partnership previously been focused on bringing innovation, technology, and analytics to city government? Is the city staff well positioned to collaborate with university faculty, and vice-versa?

Please provide links to relevant city/university programs, projects, research institutes, etc. that would fit into the MetroLab Network effort.



Contact Information

Please list contact information for city, county, and university personnel. Each governing body should have both a partner who will sign the MOU and a primary point of contact.

City/County leadership must be either the mayor or county executive. The Point of Contact (POC) should be the individual(s) responsible for regular interaction within the network

	Name	Title	Email	Phone
City/County Leadership				
Leadership Admin/Front Office				
City/County POC				

University leadership must be either the president or the provost of the university. The POC should be the individual(s) responsible for regular interaction within the network.

	Name	Title	Email	Phone
University Leadership				
Leadership Admin/Front Office				
University POC				

Please list any additional contacts that should receive information from MetroLab. Examples include city department leads, vice provosts, faculty etc. There is additional space for project specific contacts below.

	Name	Title	Email	Phone
Additional Contact(s)				



Project Information

Pursuant to the requirement for three RD&D projects, please identify at least three project descriptions your partnership would undertake in your region. If your partnership joins, these would be included in MetroLab Network’s forthcoming online library of existing RD&D projects. *These projects should focus on technical or analytical approaches to solving city challenges.* Note: While the minimum is three projects the application includes space for up to five projects.

Project 1

Project Title	
Project Contact(s)	
Contact email(s)	
Project Description (150 words max)	
Link(s) to media, photos, videos, etc.	

Please check all that apply to your project.

- | | | | | |
|----------------------------|---------------|-----------------|----------------------|-----------|
| Blighted Property | Broadband | Building Energy | Carbon Reduction | Health |
| City/Uni. Governance | Public Safety | Environment | Housing/Homelessness | Mobility |
| Intelligent Transportation | Education | Resiliency | Sensors | Open Data |
| Human Capital | Water Mgmt. | | | |



Project 2

Title	
Project Contact(s)	
Contact email(s)	
Project Description (150 words max)	
Link(s) to media, photos, videos, etc.	

Please check all that apply to your project.

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|----------------------------|---------------|-----------------|----------------------|-----------|
| Blighted Property | Broadband | Building Energy | Carbon Reduction | Health |
| City/Uni. Governance | Public Safety | Environment | Housing/Homelessness | Mobility |
| Intelligent Transportation | Education | Resiliency | Sensors | Open Data |
| Human Capital | Water Mgmt. | | | |

Project 3

Title	
Project Contact(s)	
Contact email(s)	
Project Description (150 words max)	
Link(s) to media, photos, videos, etc.	

Please check all that apply to your project.

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|----------------------------|---------------|-----------------|----------------------|-----------|
| Blighted Property | Broadband | Building Energy | Carbon Reduction | Health |
| City/Uni. Governance | Public Safety | Environment | Housing/Homelessness | Mobility |
| Intelligent Transportation | Education | Resiliency | Sensors | Open Data |
| Human Capital | Water Mgmt. | | | |



Project 4

Title	
Project Contact(s)	
Contact email(s)	
Project Description (150 words max)	
Link(s) to media, photos, videos, etc.	

Please check all that apply to your project.

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|----------------------------|---------------|-----------------|----------------------|-----------|
| Blighted Property | Broadband | Building Energy | Carbon Reduction | Health |
| City/Uni. Governance | Public Safety | Environment | Housing/Homelessness | Mobility |
| Intelligent Transportation | Education | Resiliency | Sensors | Open Data |
| Human Capital | Water Mgmt. | | | |

Project 5

Title	
Project Contact(s)	
Contact email(s)	
Project Description (150 words max)	
Link(s) to media, photos, videos, etc.	

Please check all that apply to your project.

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|----------------------------|---------------|-----------------|----------------------|-----------|
| Blighted Property | Broadband | Building Energy | Carbon Reduction | Health |
| City/Uni. Governance | Public Safety | Environment | Housing/Homelessness | Mobility |
| Intelligent Transportation | Education | Resiliency | Sensors | Open Data |
| Human Capital | Water Mgmt. | | | |